

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF NOVEMBER 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|-----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0136 | 001035 | ATLANTA | UNITED STATES | 2 X2 | 4 | 10-2023 | 48 | 8 | 0 | 0 | -7 | 1 | 49 |
| 0136 | 001039 | BONHAM | UNITED STATES | 2 X2 | 4 | 09-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0136 | 001040 | CANTON | UNITED STATES | 2 X2 | 4 | 10-2023 | 91 | 0 | 0 | 0 | -1 | -1 | 90 |
| 0136 | 001042 | DAINGERFIELD | UNITED STATES | 2 X2 | 4 | 11-2023 | 15 | 0 | 0 | 0 | -1 | -1 | 14 |
| 0136 | 001047 | EMORY | UNITED STATES | 2 X2 | 4 | 11-2022 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0136 | 001048 | GILMER | UNITED STATES | 2 X2 | 4 | 11-2023 | 30 | 2 | 0 | 0 | -10 | -8 | 22 |
| 0136 | 001049 | GLADEWATER | UNITED STATES | 2 X2 | 4 | 11-2023 | 17 | 3 | 0 | 0 | 0 | 3 | 20 |
| 0136 | 001050 | GRAND SALINE | UNITED STATES | 2 X2 | 4 | 05-2022 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0136 | 001052 | HALLSVILLE | UNITED STATES | 2 X2 | 4 | 11-2023 | 37 | 1 | 0 | 0 | -1 | 0 | 37 |
| 0136 | 001056 | JEFFERSON | UNITED STATES | 2 X2 | 4 | 11-2023 | 27 | 4 | 0 | 0 | 0 | 4 | 31 |
| 0136 | 001057 | JUDSON | UNITED STATES | 2 X2 | 4 | 10-2023 | 44 | 1 | 0 | 0 | 0 | 1 | 45 |
| 0136 | 001059 | KILGORE | UNITED STATES | 2 X2 | 4 | 10-2023 | 57 | 0 | 0 | 0 | -1 | -1 | 56 |
| 0136 | 001063 | LINDEN | UNITED STATES | 2 X2 | 4 | 11-2023 | 30 | 1 | 0 | 0 | -2 | -1 | 29 |
| 0136 | 001064 | LONGVIEW | UNITED STATES | 2 X2 | 4 | 11-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0136 | 001066 | MARSHALL | UNITED STATES | 2 X2 | 4 | 11-2023 | 38 | 3 | 0 | 1 | -2 | 2 | 40 |
| 0136 | 001070 | MT PLEASANT | UNITED STATES | 2 X2 | 4 | 11-2023 | 73 | 7 | 1 | 0 | -4 | 4 | 77 |
| 0136 | 001073 | NEW BOSTON | UNITED STATES | 2 X2 | 4 | 08-2023 | 15 | 0 | 0 | 0 | -1 | -1 | 14 |
| 0136 | 001074 | NEW BOSTON EVENING | UNITED STATES | 2 X2 | 4 | 06-2023 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0136 | 001076 | PARIS FOUNDERS | UNITED STATES | 2 X2 | 4 | 11-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0136 | 001078 | PITTSBURG | UNITED STATES | 2 X2 | 4 | 09-2023 | 26 | 1 | 0 | 0 | 0 | 1 | 27 |
| 0136 | 001081 | SULPHUR SPRINGS | UNITED STATES | 2 X2 | 4 | 08-2023 | 24 | 1 | 0 | 0 | -2 | -1 | 23 |
| 0136 | 001084 | TYLER | UNITED STATES | 2 X2 | 4 | 10-2023 | 56 | 0 | 0 | 0 | -5 | -5 | 51 |
| 0136 | 001087 | WHITE OAK | UNITED STATES | 2 X2 | 4 | 11-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0136 | 001088 | WINNSBORO | UNITED STATES | 2 X2 | 4 | 11-2023 | 11 | 0 | 0 | 1 | -3 | -2 | 9 |
| 0136 | 001375 | HENDERSON | UNITED STATES | 2 X2 | 4 | 10-2023 | 34 | 4 | 1 | 0 | -1 | 4 | 38 |
| 0136 | 001414 | TATUM | UNITED STATES | 2 X2 | 4 | 11-2023 | 17 | 1 | 0 | 14 | -3 | 12 | 29 |
| 0136 | 033198 | QUITMAN | UNITED STATES | 2 X2 | 4 | 08-2023 | 10 | 1 | 0 | 3 | 0 | 4 | 14 |
| 0136 | 052008 | YANTIS LAKE FORK | UNITED STATES | 2 X2 | 4 | 11-2023 | 10 | 1 | 0 | 0 | -1 | 0 | 10 |
| 0136 | 095183 | ORE CITY | UNITED STATES | 2 X2 | 4 | 04-2023 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 0136 | 098960 | WASKOM | UNITED STATES | 2 X2 | 4 | 11-2023 | 25 | 7 | 0 | 0 | -2 | 5 | 30 |
| 0136 | 126191 | Big Sandy Area | UNITED STATES | 2 X2 | 4 | 11-2023 | 45 | 2 | 0 | 2 | -1 | 3 | 48 |
| 0136 | 139391 | Tatum Ladies | UNITED STATES | 2 X2 | 6 | 09-2023 | 14 | 0 | 0 | 0 | -14 | -14 | 0 |
| 0136 | 140111 | Harrison County Hispanic | UNITED STATES | 2 X2 | 6 | 10-2023 | 13 | 0 | 0 | 0 | -13 | -13 | 0 |
| 0136 | 154872 | Avinger Area | UNITED STATES | 2 X2 | 4 | 11-2023 | 22 | 7 | 0 | 0 | -5 | 2 | 24 |
| 0136 | 156611 | Diana | UNITED STATES | 2 X2 | 5 | 11-2023 | 0 | 28 | 0 | 0 | 0 | 28 | 28 |
| | | GRAND TOTALS | Total Clubs: | 35 | | | 916 | 83 | 2 | 21 | 80 | 26 | 942 |

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Club Status Changes for: District 2 X2

| Club | Club Name | Date | Status |
|-------------|--------------------------|-------------|-----------------|
| 139391 | Tatum Ladies | 09-2023 | Cancelled |
| 140111 | Harrison County Hispanic | 09-2023 | Status Quo |
| 140111 | Harrison County Hispanic | 10-2023 | Cancelled |
| 154872 | Avinger Area | 09-2023 | Good Standing |
| 156611 | Diana | 11-2023 | Newly Chartered |